



Estd. 1997

# C.J.S. PUBLIC SCHOOL

Senior Secondary, Co-Educational, Affiliated to C.B.S.E. Delhi Vide Affl. No. 1630213  
Jalandhar-Amritsar Bye-Pass Road, Near Verka Milk Plant, Jalandhar-144008

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School No. 04753

## SCHOOL LEAVING CERTIFICATE

Book No. .... **06** ..... S.No. .... **573** ..... Admission No. .... **4784** .....

1. Name of Pupil..... **VISHAL SANDHU** .....

2. Mother's Name..... **SUKHINDER KAUR** .....

3. Father's / Guardian's Name..... **RATINDER KUMAR** .....

4. Nationality..... **INDIAN** .....

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe..... **SC** .....

6. Date of first admission in the school with class..... **11.09.2018** **Class IX** .....

7. Date of Birth (In Christian Era) according to admission Register  
(in figures)..... **22.08.2003** ..... (in words)..... **TWENTY SECOND AUGUST TWO THOUSAND THREE** .....

8. Class in which the pupil last studied (in figures)..... **studying in class 8** .....

(in words)..... **TENTH** .....

9. School / Board Annual Examination last taken with result..... **School Exam / Passed** .....

10. Whether failed. if so once / twice in the same class..... **-** .....

11. Subject studied (1)..... **ENGLISH** ..... (2)..... **FUNDT COURSE B** ..... (3)..... **MATHEMATICS** .....

(4)..... **SCIENCE** ..... (5)..... **SOCIAL SCIENCE** ..... (6)..... **-** .....

12. Whether qualified for promotion to the higher class..... **-** .....

If so, to which class (in figures) ..... **-** ..... (in words) ..... **-** .....

13. Month upto which the (pupil has paid) school dues ..... **31.10.19** .....

14. Any fee concession availed of : if so, the nature of such concession ..... **-** .....

15. Attendance (Total Present days / Total working days)..... **128/165** .....

16. Whether NCC Cadet / Boy Scout / Girl Guide (Details may be given) ..... **-** .....

17. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) .....

18. General Conduct..... **GOOD** .....

19. Date of application for certificate..... **02.11.19** .....

20. Date of issue of certificate..... **08.11.19** .....

21. Reason for leaving the school..... **Parent's Request** .....

22. Any other remarks..... **-** .....

**H. J. Bala**  
Signature of  
Class Teacher

**(Sheetal .**  
Checked By  
(State full name & designation)

**[Signature]**  
Principal's Signature  
(School Seal)